

# PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

# **DUVAL COUNTY**

REGULAR BOARD MEETING & PUBLIC HEARING AUGUST 10, 2023 6:00 P.M.

> Special District Services, Inc. The Oaks Center 2501A Burns Road Palm Beach Gardens, FL 33410

# www.principalonecdd.org

561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

# AGENDA PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT Clubhouse of IL Villagio 9745 Touchton Road Jacksonville, Florida 32246 REGULAR BOARD MEETING & PUBLIC HEARING August 10, 2023 6:00 p.m.

| A. | Call to Order  |
|----|--|
| B. | Proof of PublicationPage 1   |
| C. | Establish Quorum   |
| D. | Additions or Deletions to Agenda   |
| E. | Comments from the Public for Items not on the Agenda   |
| F. | Approval of Minutes  |
|    | 1. March 1, 2023 Regular Board MeetingPage 2   |
| G. | Old Business   |
| Н. | New Business   |
|    | 1. Consider Association's Maintenance Agreement Amendment RequestPage 5  |
|    | 2. Accept and Receive Annual Engineer's ReportPage 29  |
|    | 3. Discussion Regarding Supervisor Ethics Training Requirement for 2024  |
|    | <ol> <li>Consider Resolution No. 2023-02 – Resetting Public Hearing Date to Adopt Fiscal<br/>Year 2023/2024 Final BudgetPage 34</li> </ol> |
|    | 5. Consider Resolution No. 2023-03 – Adopting a Fiscal Year 2023/2024 Meeting SchedulePage 35  |
|    | 6. Consider Resolution No. 2023-04 – Adopting a Records Retention PolicyPage 37  |
| I. | Public Hearing   |
|    | 1. Proof of PublicationPage 41   |
|    | 2. Receive Public Comments on Adopting a Fiscal Year 2023/2024 Final Budget  |
|    | 3. Consider Resolution No. 2023-05 – Adopting a Fiscal Year 2023/2024 Final BudgetPage 42  |
| J. | Administrative Matters   |
| K. | Board Member Comments  |
| L. | Adjourn  |

Miscellaneous Public Notices 23-04677D

Notice of Public Hearing

and Regular Board Meeting of the

Principal One Community Development District

The Board of Supervisors of the Principal One Community Development District (the "District") will hold a Public Hearing and Regular Board Meeting on August 10, 2023, at 6:00 p.m., or as soon thereafter as the meeting can be heard, at the Clubhouse of IL Villagio located at 9745 Touchton Road, Jacksonville, Florida 32246.

The purpose of the Public Hearing is to receive public comment on the Fiscal Year 2023/2024 Proposed Final Budget of the District. A copy of the Budget and/or the Agenda may be obtained from the District's website or at the offices of the District Manager, 2501A Burns Road, Palm Beach Gardens, Florida, 33410 during normal business hours. The purpose of the Regular Board Meeting is for the Board to consider any other business which may properly come before it. The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. Meetings may be continued as found necessary to a time and place specified on the record.

There may be occasions when one or more Supervisors will participate by telephone; therefore, a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at these meetings should contact the District Manager at (561) 630-4922, and/or toll free at 1-877-737-4922, at least seven (7) days prior to the date of the meetings.

If any person decides to appeal any decision made with respect to any matter considered at this Public Hearing and Regular Board Meeting, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at their own expense and which record includes the testimony and evidence on which the appeal is based.

Meetings may be cancelled from time to time without advertised notice.

Principal One Community

Development District

www.principalonecdd.org

Jul. 20/27 (23-04677D)

# PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT REGULAR BOARD MEETING MARCH 1, 2023

# A. CALL TO ORDER

District Manager Jason Pierman called the March 1, 2023, Regular Board Meeting of the Principal One Community Development District (the "District") to order at 6:01 p.m. in the Clubhouse of Il Villagio located at 9745 Touchton Road, Jacksonville, Florida 32246.

# **B. PROOF OF PUBLICATION**

Mr. Pierman presented proof of publication that notice of the Regular Board Meeting had been published in the *Jacksonville Daily Record* on September 22, 2022, as part of the District's Fiscal Year 2022/2023 Meeting Schedule, as legally required.

# C. ESTABLISH A QUORUM

Mr. Pierman determined that the attendance of Chairperson Michelle Hepke, Vice Chairman Brian Hepke and Supervisor Victoria Shirk constituted a quorum and it was in order to proceed with the meeting.

Also present was District Manager Jason Pierman of Special District Services, Inc.

# D. ADDITIONS OR DELETIONS TO THE AGENDA

Mr. Pierman explained that he had received correspondence from the Il Villagio interim manager notifying the District that they intend to cancel and renegotiate the maintenance agreement. The item will be discussed under New Business.

# E. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA

There were no comments from the public for items not on the agenda.

## F. APPROVAL OF MINUTES 1. November 16, 2022, Regular Board Meeting

Mr. Pierman presented the minutes of the November 16, 2022, Regular Board Meeting and asked if there were any changes/corrections.

Mr. Pierman noted that the minutes in the meeting book had been updated to include Mr. Hepke's appointment to Seat 3.

A **motion** was then made by Mr. Hepke, seconded by Mrs. Hepke Macy and passed unanimously approving the minutes of the November 16, 2022 Regular Board Meeting, as amended.

# G. OLD BUSINESS

Page 1 of 3

There were no Old Business items to come before the Board.

# H. NEW BUSINESS1. Discussion Regarding Il Villagio Association Correspondence

Mr. Pierman distributed copies of the letter from the Association, notifying the District of their intent to cancel and renegotiate the maintenance agreement. He noted that he had spoken with Ms. Nadel, who is the interim Association manager. Following discussion, Mr. Pierman explained that, because the Board was about to consider the proposed budget for next year, they should add a maintenance line item to cover the cost of maintaining the areas that the Association may no longer maintain, should they cancel the agreement outright. It was noted that the electric meters and irrigation are commingled, so the Association would have to have those items separated, should they terminate the agreement.

# 2. Consider Resolution No. 2023-01 – Adopting a Fiscal Year 2023/2024 Proposed Budget

Resolution No. 2023-01 was presented, entitled:

# **RESOLUTION NO. 2023-01**

# A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2023/2024; AND PROVIDING AN EFFECTIVE DATE.

Following discussion, the Board agreed to include a \$75,000 line item for potential maintenance costs, due to the Association's potential cancellation of the agreement. It was noted that the Board does not yet know actual costs, but they need to plan for the possibility that the District will take on all District maintenance that the Association is currently handling under the agreement.

A **motion** was made by Mr. Hepke, seconded by Ms. Shirk and unanimously passed adopting Resolution No. 2023-01, amended to include a \$75,000 line item for potential maintenance costs, due to the Association's maintenance agreement cancellation.

# I. ADMINISTRATIVE MATTERS

There were no Administrative Matters to come before the Board.

# J. BOARD MEMBER COMMENTS

There were no further Board Member comments.

# K. ADJOURNMENT

There being no further business to come before the Board, a **motion** was made by Mr. Hepke, seconded by Ms. Shirk and unanimously passed adjourning the meeting at 6:38 p.m.

Page 2 of 3

Secretary/Assistant Secretary

Chair/Vice-Chair

Page 3 of 3

# AMENDMENT TO THE MAINTENANCE AGREEMENT BETWEEN PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT AND IL VILLAGIO COMMUNITY ASSOCIATION, INC.,

THIS AMENDMENT TO THE MAINTENANCE AGREEMENT BETWEEN PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT AND IL VILLAGIO COMMUNITY ASSOCIATION, INC. made effective is , 2023, by PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government pursuant to Chapter 190, Florida Statutes, and located in the City of Jacksonville, Duval County, Florida, whose mailing address is c/o Special District Services, Inc., 11000 Prosperity Farms Road, Suite 104, Palm Beach Gardens, Florida 33410 (hereinafter referred to as the "District") and IL VILLAGIO **CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation, whose mailing address is 9745 Touchton Road, Jacksonville, FL 32246, (hereinafter referred to as the "Association"). (The District and the Association are hereafter referred to individually as a "Party" or collectively as the "Parties".)

# **RECITALS**

WHEREAS, the Parties had entered into that certain Maintenance Agreement Between Principal One Community Development District and Il Villagio Community Association, Inc., (hereinafter referred to as "the Agreement"), recorded at Official Records Book 12935, Page 44, of the Official Records of Duval County, Florida, on October 21, 2005; and

WHEREAS, pursuant to Section 16 of the Agreement either Part may terminate the Agreement on October 1<sup>st</sup> of any subsequent year; and

WHEREAS, the Parties wish to continue their contractual relationship under the Agreement, except as modified herein; and

**NOW, THEREFORE,** in consideration of the promises and covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. <u>Amendment to Section 5</u>:

Section 5(A) of the Agreement is amended to read as follows:

# Section 5. Maintenance Standards.

(A) The Maintenance Standards are attached hereto and incorporated herein as attached Exhibit "C." Notwithstanding, the Landscape Maintenance Standards found in Section 3.1 of Exhibit C shall be replaced by new Landscape Maintenance Standards jointly promulgated and adopted by the Association and the Deerwood Park North Owners' Association, Inc., ("Deerwood Association"). The Maintenance Standards may be changed or modified from time to time by the joint resolution of the Association and the Deerwood Association without the necessity of amending the Agreement.

# 2. Amendment to Section 7.

Section 7(A) of the Agreement is amended to read as follows:

(A) As long as this Agreement shall remain in effect, the Association shall be responsible for performing the Maintenance Services described in Exhibit "C" of the Agreement, as amended from time to time by mutual agreement, and the District shall reimburse the Association for the costs associated with such performance, including, but not limited to, the administrative and management costs associated with the performance of the Association's duties under the Agreement.

3. <u>Amendment to Section 9.</u>

Section 9 of the Agreement is amended to read as follows:

Section 9. Payment of Assessments Due and Owing to Deerwood Park North Owners' Association, Inc. The Parties acknowledge that the Property may be subject to annual special and other assessments imposed by the Deerwood Association pursuant to those certain "Protective Covenants of Deerwood Park North" recorded in Official Record Book 7181, Page 690, as amended, Official Records of Duval County, Florida. The District agrees that it shall reimburse the Association the cost of these assessments on a quarterly basis and within ten (10) days of being provided an invoice for same by the Association.

# REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

**IN WITNESS WHEREOF**, the Parties have caused this instrument to be executed under seal this <u>day of May 2023</u>.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_

\_\_\_\_\_

)

**Il Villagio Community Association, Inc.,** a Florida not-for-profit corporation

By: Daniel Fetahovic

(Print Name)

Title: President

(Print Name)

)

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of May 2023, by Daniel Fetahovic, the President of **II Villagio Community Association, Inc.,** a Florida corporation, on behalf of the company.

(Print Name\_\_\_\_\_

Personally Known \_\_\_\_\_ or Produced I.D. \_\_\_\_\_ [check one of the above] Type of Identification Produced

Signed, sealed and delivered in the presence of:

\_\_\_\_)

Principal One Community Development District.,

a local unit of special purpose government

|  | By:                                     |          |                       |
|--|---|----------|-----------------------|
| (Print Name)                           | Title:                                  |          |                       |
| (Print Name)                           |   |          |                       |
| STATE OF FLORIDA )<br>)<br>COUNTY OF ) |   |          |                       |
|  | s acknowledged before me this, the      | of       | 2023, by<br>Principal |
| One Community Development Distric      | et, a local unit of special purpose gov | ernment. |                       |

(Print Name\_\_\_\_\_

Personally Known \_\_\_\_\_ or Produced I.D. \_\_\_\_\_ [check one of the above] Type of Identification Produced

| From:        | George Vancore   |
|--------------|--|
| To:          | Jason Pierman; Daniel Fetahovic  |
| Cc:          | Laura Nadel; Frank Palen (palen@caldwellpacetti.com); Mary Webster; Chase Mills; Anthony Paris |
| Subject:     | Re: Il Villagio & CDD Amendment  |
| Date:        | Thursday, July 13, 2023 3:59:11 PM   |
| Attachments: | Il Villagio - 6-1-23 - GreenWay Landscape Contract.pdf   |
|              | Il Villagio - Lake Management.pdf  |
|              | Il Villagio - Jan 23 JEA Invoice.pdf   |
|              | Il Villagio - Feb 23 JEA Invoice.pdf   |
|              | II Villagio - Mar 23 IEA Invoico odf   |

Hi Jason, Please see the attached and the calculation break out included.

These are the directions Daniel provided and how we calculated the charted numbers.

the CDD maintainable area is: 1.41 Acres for the front "A" -1.48 Lake Size West "B" - 1.69 = 0.21 1.07 Lake Size East "C" - 1.93 = 0.86

total area under active management = 2.48 Acres + 100% of the lake management contract.

Total II Villagio Area 56.23 - conservation 33.61 = total area under management including asphalt roads = 22.62 outer asphalt 21.94 - 6.12 inner asphalt east - 5.56 inner asphalt west = 10.26 of asphalt area amenity center - 1.01 22.62 total area of il villagio including amenity center - amenity center 1.01 - 10.26 of approximate roads and asphalt = 11.35 of managed area

ll villagio - 11.35 CDD - 2.48 Total managed area - 13.83 CDD proportion of total landscaping costs 2.48/13.83 = 18%

18% of total yearly landscaping costs, including sprinklers and plantings PLUS 15% of FSR Management costs PLUS actual lake maintenance contracts PLUS Utilities = 18% Irrigation Only PLUS 18% of Liability Insurance

Do not Include PUD costs or Gate Attendant Costs or amenity center costs.

Please let me know if you have any questions. Thank you.

Thanks, George

GEORGE VANCORE III LCAM Direct 904.646.9951

From: Jason Pierman <JPierman@sdsinc.org>

Sent: Thursday, July 13, 2023 10:29 AM

To: Daniel Fetahovic <danilvillagio@gmail.com>

Cc: George Vancore <George.Vancore@fsresidential.com>; Laura Nadel <Laura.Nadel@fsresidential.com>; Frank Palen (palen@caldwellpacetti.com) <palen@caldwellpacetti.com>; Mary Webster <mwwbste@gmail.com>; Chase Mills <cmills@flcalegal.com>; Anthony Paris <aparis@flcalegal.com> Subject: RE: Il Villagio & CDD Amendment

#### Daniel,

I can present what you sent over. However, my goal is to find a happy compromise to which the CDD Bord may be able to agree. The Board <u>must</u> set assessment amounts at the August 10<sup>th</sup> meeting, so whatever suggestions and information we have going into that meeting is all we have. There is no changing the amount after that meeting. I am very confident that the Board will not agree to all of this, especially the Management fee, as this is a fee that residents are already paying through Association dues and will continue to pay with or without an agreement. It would be a double charge to residents.

I was hoping to have some more conversations about this before I left for vacation (today), but unfortunately, I only received the information this week, and am still awaiting the backup, as requested on our June 16<sup>th</sup> call. I return on July 31<sup>st</sup> and will review any additional information you can send over so that we may have another call before the CDD meeting.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: Daniel Fetahovic <danilvillagio@gmail.com>

#### Sent: Wednesday, July 12, 2023 9:11 PM

#### To: Jason Pierman <JPierman@sdsinc.org>

Cc: George Vancore <George.Vancore@fsresidential.com>; Laura Nadel <Laura.Nadel@fsresidential.com>; Frank Palen (palen@caldwellpacetti.com) <palen@caldwellpacetti.com>; Mary Webster <mwwbste@gmail.com>; Chase Mills <cmills@flcalegal.com>; Anthony Paris <aparis@flcalegal.com> Subject: Re: Il Villagio & CDD Amendment

#### Hi george;

Please send Jason the complete package including the landscaping calculations i prepared and sent to you. Please include all attachments as well as the contracts.

Jason, please present the board with our proposal. It is presumptuous to assume what the CDD board will decide.

#### Sent from my iPhone

On Jul 12, 2023, at 12:10 PM, Jason Pierman <<u>JPierman@sdsinc.org</u>> wrote:

#### George,

Thank you for sending this over. Any backup/math that you can provide would be very helpful. The lake maintenance seems in line, but the landscape maintenance seems very high. The estimates I got (albeit very preliminary and very ballparked) were under \$10k per year for the CDD's areas. The CDD has insurance already, so there wouldn't be a need to cover the Association's. You could presumably drop your coverage of those areas. And we'll need justification for management costs... this would be doubling what the CDD pays for management, to which the Board is highly unlikely agree. Additionally, residents are already paying your management costs through their Association dues, regardless of the CDD/Association agreement... would this not be double-dipping?

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: George Vancore <<u>George.Vancore@fsresidential.com</u>>

Sent: Monday, July 10, 2023 1:01 PM

To: Jason Pierman <<u>JPierman@sdsinc.org</u>>; Daniel Fetahovic <<u>danilvillagio@gmail.com</u>>

Cc: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>>

<<u>mwwbste@gmail.com</u>>; cnase wills <<u>cmils@ilcalegal.com</u>>; Antr

Subject: Re: Il Villagio & CDD Amendment

Hi Jason, Have included a break down of each cost center for the board and your review.

| Service          | Monthly Cost | Yearly Estimate | Percent | Totals      | Total Monthly |
|------------------|--------------|-----------------|---------|-------------|---------------|
| Landscaping      | \$9,425.00   | \$113,100.00    | 18%     | \$20,358.00 | \$1,696.50    |
| Lake Maintenance | \$163.49     | \$1,961.88      | -       | \$1,961.88  | \$163.49      |
| Irrigation       | \$3,003.45   | \$36,041.36     | 18%     | \$6,487.44  | \$540.62      |
| Management       | \$15,376.60  | \$184,519.18    | 15%     | \$27,677.88 | \$2,306.49    |
| Insurance        | -            | \$32,356.18     | 18%     | \$5,824.11  | \$485.34      |
| Total            | \$27,968.54  | \$367,978.60    | -       | \$62,309.31 | \$5,192.44    |

- The management and irrigation are estimates based off the 1st quarter average monthly cost.

- The Landscaping is based off the new contract.

- The insurance is for liability only as requested.

- The Total Monthly column is the 2023 monthly projection per line item.

If you would like invoices to back these numbers up I can provide those to you.

Please let me know if you have any questions. Thank you.

Thanks, George

GEORGE VANCORE III LCAM Direct 904.646.9951

From: Jason Pierman <<u>JPierman@sdsinc.org</u>> Sent: Thursday, July 6, 2023 1:05 PM

To: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>>

Cc: George Vancore <<u>George.Vancore@fsresidential.com</u>>; Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>)

alen@caldwellpacetti.com>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>> Subject: RE: II Villagio & CDD Amendment

Just following up. Thanks!

Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

 From: Daniel Fetahovic <danilvillagio@gmail.com>

 Sent: Friday, June 30, 2023 12:19 PM

 To: Jason Pierman <<u>JPierman@sdsinc.org></u>

 Cc: George Vancore <<u>George.Vancore@fsresidential.com</u>>; Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (palen@caldwellpacetti.com)

 cpalen@caldwellpacetti.com>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>>

 Subject: Re: II Villagio & CDD Amendment

George, Please try to get this meter nailed down today. Daniel

Sent from my iPhone

On Jun 29, 2023, at 4:00 PM, Jason Pierman <<u>JPierman@sdsinc.org</u>> wrote:

Thanks, George. Our next meeting is August 10<sup>th</sup>. However, I will be out of the office from July 13 though the 29<sup>th</sup>, so I would like to get this as wrapped up as possible before I leave.

Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

 From: George Vancore <<u>George.Vancore@fsresidential.com</u>>

 Sent: Thursday, June 29, 2023 3:58 PM

 To: Jason Pierman <<u>IPierman@sdsinc.org</u>>; Daniel Fetahovic <<u>danilvillagio@gmail.com</u>>

 Cc: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster

 <mwwbste@gmail.com>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>>

 Subject: Re: II Villagio & CDD Amendment

Hi Jason, We are putting them together, the only thing left is the water usage for the area directly outside the wall of the community. When is the next meeting scheduled as we would like to get this to you well in advance. Please let me know if you have any questions. Thank you for the help.

Thanks, George

GEORGE VANCORE III LCAM Direct 904.646.9951

 From: Jason Pierman 
 JPierman@sdsinc.org>

 Sent: Thursday, June 29, 2023 3:45 PM

 To: Daniel Fetahovic 
 danilvillagio@gmail.com>

 Cc: George Vancore 
 George.Vancore@fsresidential.com>; Laura Nadel <Laura.Nadel@fsresidential.com>; Frank Palen

 (palen@caldwellpacetti.com) 
 palen@caldwellpacetti.com>; Mary Webster 

 Anthony Paris <aparis@ficalegal.com>

 Subject: RE: II Villagio & CDD Amendment

Daniel,

Following up on our call... I have not received any numbers from II Villagio for the CDD Board to consider. Can you please send them over so I can distribute them to the Board? Thanks!

Thank you,

Jason Pierman

Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

 From: Daniel Fetahovic <danilvillagio@gmail.com>

 Sent: Wednesday, June 14, 2023 6:13 PM

 To: Jason Pierman <lp>/Pierman@sdsinc.org>

 Cc: George Vancore <George.Vancore@fsresidential.com>; Laura Nadel<Laura.Nadel@fsresidential.com>; Frank Palen

 (palen@caldwellpacetti.com)
 palen@caldwellpacetti.com>; Mary Webster <mwwbste@gmail.com>; Chase Mills <cmills@flcalegal.com>;

 Anthony Paris <aparis@flcalegal.com>
 Subject: Re: II Villagio & CDD Amendment

I'll make sure i am available. Lets have the respective attorneys on as well. I am interested to hear their perspective.

Chase/ Anthony, please let me know if you are available to join. Please consult with Mike if he is more familiar with the underlying title and history / makeup of the property.

Daniel

Sent from my iPhone

On Jun 14, 2023, at 1:03 PM, Jason Pierman < JPierman@sdsinc.org > wrote:

#### Hi Daniel,

Our attorney has confirmed that the CDD cannot agree to any of the proposed amendments. Are you available this Friday at 11:00 for a call?

Concerning the quorum issue... we currently only have three Supervisors on the CDD Board. We had four, but two resigned, and the Board appointed a third. To be on the Board, you must be registered to vote within the CDD. Any registered voter can qualify to run for a CDD seat during the qualifying period in June prior to the November General Election. When we have vacancies, the existing Board Members can appoint a registered voter to the vacant seat. There is no requirement to have a full Board, but it does make it easier for establishing quorums, since we need a minimum of three to do business. The Supervisor of Elections keeps track of who is on CDD Boards, but isn't otherwise involved other than running the General Election process.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

#### From: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>>

Sent: Wednesday, June 14, 2023 8:29 AM

To: Jason Pierman <<u>JPierman@sdsinc.org</u>>

Cc: George Vancore <<u>George.Vancore@fsresidential.com</u>>; Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>crmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>> Subject: Re: II Villagio & CDD Amendment

Good morning Jason,

has there been any movement on this from your end and the CDD's attorney review? I would like to have something to present at the July meeting.

Additionally, the lack of quorum for the CDD is concerning and I noticed that the board is not a complete board. What is the process of appointment to the board? Has the Supervisor of Elections office been notified of the vacancies?

In any case, please propose a time that works with you and the attorneys so we can coordinate a call on our end. -Daniel

On Mon, Jun 5, 2023 at 4:07 PM Jason Pierman <<u>JPierman@sdsinc.org</u>> wrote:

Daniel,

Thanks for the response. Let me know when you time to discuss. On a separate note, it looks like we will have to postpone Wednesday's meeting because we don't have a quorum... so we have a little more time to figure this out.

Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>> Sent: Monday, June 5, 2023 3:36 PM

To: Jason Pierman <<u>JPierman@sdsinc.org</u>>

Cc: George Vancore <<u>George.Vancore@fsresidential.com</u>>; Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>> Subject: Re: II Villagio & CDD Amendment

Jason, thanks for the update. As discussed, please provide alternative suggested language to the Addendum via Tracked Changes and we will have our attorneys address.

On the topic of PUD fees, the association's view is that the PUD fees are a tax and as such should be collected and paid by the taxing authority, the CDD. Additionally, since CDD property de facto abuts touchton road, we believe the PUD fees are to be paid by the CDD.

Please let me know how you would like to proceed. I am available for a call if you prefer to discuss. \_Daniel

On Fri, Jun 2, 2023 at 12:03 PM Jason Pierman <<u>JPierman@sdsinc.org</u>> wrote:

Thanks, George. I just called the Deerwood Park PUD at the number listed on the bill. It was explained that the bill is for common areas in front of the community, and that it should be looked at as a Master Association to the II Villagio Association. I explained the situation and was told that the CDD has nothing to do with the PUD. Because the CDD does not have an interest in the PUD's services, the CDD cannot fund any portion of that bill.

Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: George Vancore <<u>George.Vancore@fsresidential.com</u>>

Sent: Friday, June 2, 2023 11:30 AM

 To: Laura Nadel < Laura.Nadel@fsresidential.com</td>
 ; Jason Pierman < JPierman@sdsinc.org</td>

 Cc: Daniel Fetahovic < danilvillagio@gmail.com</td>
 ; Frank Palen (palen@caldwellpacetti.com) < palen@caldwellpacetti.com</td>

 Mary Webster < mwwbste@gmail.com</td>
 ; Chase Mills < cmills@flcalegal.com</td>

 Subject: Re: Il Villagio & CDD Amendment

Hello All, Please see the most recent invoice attached, and let me know if you need anything else for this. Thank you.

Thanks, George

GEORGE VANCORE III

LCAM Direct 904.646.9951

From: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>

Sent: Friday, June 2, 2023 10:55 AM

 To: Jason Pierman <<u>IPierman@sdsinc.org</u>>

 Cc: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>>; George Vancore <<u>George.Vancore@fsresidential.com</u>>; Frank Palen

(<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>>

Subject: Re: Il Villagio & CDD Amendment

George please pull up the Deerwood PUD invoice from avid and send over

Regards

Laura M Nadel Regional Director

Please excuse any typos - sent from my cellphone

On Jun 2, 2023, at 10:53 AM, Jason Pierman <JPierman@sdsinc.org> wrote:

#### Hi Daniel,

Following up on this, as I have not heard back. The CDD's meeting is Wednesday, and the Board will need information to make any decision. To recap:

- The CDD cannot fund the PUD fees unless they are specifically billed to CDD-owned property. If you
  can provide that bill, the Board can consider it. However, they can't pay Il Villagio's entire bill. If
  there are CDD-specific fees and the Board agrees to take them on, the outcome would simply be a
  shift of that payment... CDD assessment would go up and HOA fees should go down.
- 2. In order for the Board to even consider funding maintenance that the Association was providing, the Board needs a budget. Additionally, the CDD would only be able to reimburse invoices, not Association administrative fees. Again, the end result would simply be a shift in who makes the payment... the residents still foot the bill.
- 3. The CDD cannot give away its maintenance oversight of CDD-owned improvements. The Board can consider different maintenance standards, but they need to know what those are.

As it stands right now, the agreement has been cancelled for next FY, which means that the CDD needs to increase assessments to take over ALL of the maintenance that was covered in the agreement, including lake maintenance, lake bank mowing, perimeter wall maintenance, and perimeter landscape maintenance. Additionally, the irrigation water and electric that is used for the perimeter wall and landscaping will need to be split out so the CDD can pay for those. I don't think that there are separate meters, so the Association will need to have meters installed to split off those services. As you can imagine, having separate crews to maintain these items will likely cost homeowners significantly more than having it under one umbrella.

Again, the CDD meeting it Wednesday, so time is of the essence. The Board cannot agree to the proposed revisions, and without more information, they can't even begin to consider alternatives. It is my hope that some understanding can be reached, as cancelling the agreement outright, which is where it looks like we're heading, is not in the best interest of community.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

#### From: Jason Pierman

Sent: Wednesday, May 24, 2023 11:17 AM To: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>> Cc: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; George Vancore <<u>George.Vancore@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@flcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>> Subject: RE: II Villagio & CDD Amendment

#### Daniel,

My understand of why Section 9 was added was, at the request of the developer, to memorialize that those payments were going to be made by the Association... not that the CDD was assigning the payment. Not to split hairs, but I think the Association actually pre-dates the CDD by about a month. If we can get the invoice, maybe that will help us figure this out.

Just so they don't get lost on the email thread, can you please also send me the below items:

- 1. PUD's maintenance requirements/standards for the CDD Board to review
- Cost of maintenance done on CDD-owned improvements (The CDD could potentially reimburse invoices, but they need amounts to consider.)
- 3. Is the Association planning on reducing fees to offset the CDD increase to residents? The last thing we want is to assess residents more than we need to.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org 

 From: Daniel Fetahovic <danilvillagio@gmail.com>

 Sent: Wednesday, May 24, 2023 10:09 AM

 To: Jason Pierman 

 To: Jason Pierman 

 JB: C: Laura Nadel <Laura.Nadel@fsresidential.com>; George Vancore 

 George.Vancore@fsresidential.com>;

 Frank Palen (palen@caldwellpacetti.com) <palen@caldwellpacetti.com>; Mary Webster

 -mwwbste@gmail.com>; Chase Mills 

 Subject: Re: II Villagio & CDD Amendment

#### Jason,

the PUD is mentioned in section 9 of the maintenance agreement. While the district property is defined, the district itself includes the residents of II villagio. We feel the district was established as the taxing authority prior to the establishment of the association, therefore the PUD fees are assessed on the district.

Laura / George, were we able to find the invoices from Deerwood Park North Association? Daniel

On Tue, May 23, 2023 at 1:09 PM Jason Pierman <<u>IPierman@sdsinc.org</u>> wrote:

Daniel,

Thank you for the information. It is not our intent to have the Association draft changes. We just need some insight from the Association on the reasoning behind the request. I wanted to address some of the points made below for clarification:

- Districts typically do maintain infrastructure at a higher level than required, so this is not unusual. However, I can see the Association's point of view. Would it be possible to obtain a copy of the PUD's maintenance requirements, so the District Board can review?
- 2. Regarding the dissolution of the District... the bonds will not be paid off until 2035, so it is too early to begin that process. Additionally, in order to dissolve the District, another governmental entity must take possession of the District's improvements. This will be difficult, and something that we will need to navigate when the time comes, especially because II Villagio is a gated community.
- The costs that the District could potentially reimburse would be limited to the maintenance that is being done on District-owned improvements. That is the cost that I am requesting, not the PUD fees.
- 4. Without knowing what the PUD fee is for, we're at an impasse here. From what I can find, it was a developer obligation predating the District. If the District doesn't have an interest, the District cannot pay it. Would it be possible to get a copy of the bill, or any information about it? Is it billed by parcel ID? If District-owned property is being assessed, maybe the Board could consider paying that part of it?
- 5. So that I can better explain to residents when they call, should the District Board take on the payment of any of these items, is the Association planning on an offsetting reduction to its fees? (I'm getting that question from everyone who calls.)

Hopefully we can find an agreement revision to which both the Association and the District can agree. The more information you can provide, the better positioned I will be to offer a solution that might work. Anything that the District takes on will result in an increased assessment for homeowners, so the more streamlined we can make things, the better... it doesn't make sense to have two crews maintaining different parts of the community.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: Daniel Fetahovic <<u>danilvillagio@gmail.com</u>> Sent: Tuesday, May 23, 2023 11:07 AM To: Jason Pierman <<u>lPierman@sdsinc.org</u>> Cc: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>>; George Vancore <<u>George.Vancore@fsresidential.com</u>>; Frank Palen (<u>palen@caldwellpacetti.com</u>) <<u>palen@caldwellpacetti.com</u>>; Mary Webster <<u>mwwbste@gmail.com</u>>; Chase Mills <<u>cmills@fcalegal.com</u>>; Anthony Paris <<u>aparis@flcalegal.com</u>> Subject: Re: II Villagio & CDD Amendment

#### Jason,

Thanks for the email. We've provided a starting document and would be willing to discuss any tracked changes and proposed language that would satisfy your position through the word document, but we are not willing to draft changes on behalf of the CDD or take on the responsibility to guess what the CDD would like written into the amendment.

But, in general to answer your questions I propose the following in BOLD in the trailing email.

Please let me know if you have any questions. -Daniel

On Mon, May 22, 2023 at 4:29 PM Jason Pierman <<u>JPierman@sdsinc.org</u>> wrote:

Laura,

Thank you for sending the proposed amendment. Again, I apologize for not responding sooner.... Your email went to my junk folder, and I just saw it on Thursday. Having had a chance to review it, I do have some notes/questions:

- 1. The District would need to be a party to any changes in maintenance standards. As the owner of the improvements, the District cannot give away its ability to require them to be maintained to the standards it sets. The associations position is that we are being required to maintain the elements above the standards set under the PUD for the entire Touchton road area. The district cannot have standards above and beyond the PUD requirements and not pay for them. Finally and ultimatley, we need to start working toward the dissolution of the district as the bonds are paid off and are of the opinion that the district should have no say on the standards since it has ceded that obligation to the association. The standards are set by the PUD for the entire area.
- 2. The District could possibly reimburse the Association, should the District Board agree, but they need a budget, so they can increase assessments to the correct corresponding amount for next fiscal year. Can you please send me what the expected budget is for those items? Laura, please provide the fees that are demanded by the PUD. please pull the latest invoices that were overdue when craig was here and add 20% if you cant get the budget from the PUD for next year. If you need contact information for the PUD please let me know.
- 3. I do not know that the District can legally pay for the PUD fees. The District must have an interest in whatever it funds. What is the purpose of those fees? From what I remember, those fees were a developer obligation that was not part of the District. I can't advise on this. The PUD was created before the district and the district passed them onto the Association under the maintenance agreement. We are no longer willing to cover these taxes under association assessments.

It's important to understand that the District does not have a pot of money sitting around... any expenditure would be funded through an increase in residents' assessments. Given that, why does the Association want to shift the collection to the District? Just to make you aware, I have spoken to several residents, and they have all asked if the Association dues will decrease if the District takes on these maintenance items.

Please give me a call to discuss.

#### Thank you,

Jason Pierman Management Director Special District Services, Inc. (561) 630-4922 www.sdsinc.org

From: Laura Nadel <<u>Laura.Nadel@fsresidential.com</u>> Sent: Thursday, May 4, 2023 12:24 PM To: Jason Pierman <<u>JPierman@sdsinc.org</u>> Cc: George Vancore <<u>George.Vancore@fsresidential.com</u>>; Daniel Fetahovic <<u>danilvillagio@gmail.com</u>> Subject: Il Villagio & CDD Amendment

Good Morning Jason,

Please find attached the proposed amendment to the maintenance agreement. Please review and come back with any questions or comments.

If your team proposes changes to the document, please send back a line-marked copy for review.

Thank you in advance.

Best regards,

Laura Nadel

<image001.png>

LAURA NADEL Regional Director, LCAM, CMCA, LREA(GA), Notary 6620 Southpoint Dr S Suite 610 | Jacksonville, FL 32216 Email <u>laura.nadel@fsresidential.com</u>



# Proposal for Il Vilagio Condominiums Association 9745 Touchton Rd Jacksonville, FL 32256

Thank you for the opportunity to provide a proposal to maintain your property. The following Landscape Management Specification establishes the standard for grounds maintenance for II Vilagio.

. This standard outlines an efficient program to promote healthy growth of turf and plant material while maintaining a neat appearance of the grounds. This proposal includes Scope of Work, General Specifications for the maintenance and General Terms and Conditions.

| CLIENT'S<br>APPROVAL | SERVICE                                   | MONTHLY<br>PRICE | ANNUAL PRICE |
|----------------------|---|------------------|--------------|
|                      | Basic Monthly Service                     | \$7,000.00       | \$84,000.00  |
|                      | Additional Services<br>(from below Total) | \$2,425.00       | \$29,100.00  |
|                      | TOTAL                                     | \$9,425.00       | \$113,100.00 |

# Landscape Management

| CLIENT'S<br>APPROVAL | SERVICE           | FREQUENCIES<br>PER YEAR | MONTHLY<br>PRICE | YEARLY PRICE |
|----------------------|-------------------|-------------------------|------------------|--------------|
|                      | Irrigation        | 12x                     | \$400.00         | \$4,800.00   |
| Turf and Shrub       | Fertilization     | 8x                      | \$1,200.00       | \$14,400.00  |
| 36 Palms at pool     | Palm Tree Pruning | 1x                      | \$225.00         | \$2,700.00   |
|                      | Annuals           | 4x                      | \$600.00         | \$7,200.00   |
|                      | Visits            | 52x                     | \$7,000.00       | \$84,000.00  |
|                      | TOTAL             |                         | \$9,425.00       | \$113,100.00 |



Restoring Balance. Enhancing Beauty.

Customer #: 7820

Property Name: IL Villagio - Jacksonville

Notice of Current Pricing

Hello Mr. Vancore:

# Service Type: Lake Maintenance - SVR50493/MP#19124

Current price effective for these dates: November 1, 2022, through October 31, 2023.

- \$163.69 Monthly
- \$1,964.23 Annually

We appreciate your business and look forward to more successful years ahead!

Adam Grayson/adam.grayson@solitudelake.com Logan Wooley/logan.wooley@solitudelake.com

The Company reserves the right to increase the amount charged for the services beyond the escalation percentage stated in the TERM AND EXPIRATION above, which shall be communicated by written notice to the Customer, which notice may be by invoice.

Competitively Sensitive & Proprietary Materials – The information contained herein is the intellectual property of SÕLitude Lake Management. Recipient may not disclose to any outside party any proprietary information, process, or pricing contained in this document or ay of its attachments without the prior written consent of SÕLitude Lake Management. This document is provided to the recipient in good faith and it shall be the responsibility of the recipient to keep the information contained herein confidential.



#### Customer Name: IL VILLAGIO CONDO ASSN INC

#### Account #: 8945956290

Cycle: 02

Bill Date: 01/30/23

| TOTAL SUMMARY (  | OF CHARGE | S         |  |  |  |
|--|-----------|-----------|--|--|--|
| Electric   | \$        | 7,169.26  |  |  |  |
| Irrigation   |           | 2,348.74  |  |  |  |
| Sewer  |           | 628.65    |  |  |  |
| Water  |           | 432.31    |  |  |  |
| (A complete breakdown of charges can be found on the following pages.) |           |           |  |  |  |
| Total New Charges:   | \$        | 10,578.96 |  |  |  |

Total New Charges: .....\$



Energy Star commercial dishwashers are 10 percent more water-efficient than standard models.

Do not pay. AutoPay will process your payment on 02/21/23.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay  | WE APPRECIATE |
|------------------|---------------------|----------------------------|-------------|-------------|---------------|
| \$9,990.19       | -\$9,990.19         | \$0.00                     | \$10,578.96 | \$10,578.96 | YOUR BUSINESS |

Additional information on reverse side. ->>



| Add \$to           | my monthly bill: \$ | for Neighbor to          |
|--------------------|---------------------|--------------------------|
| Neighbor and/or    | \$ for the P        | rosperity Scholarship    |
| Fund. I will notif | y JEA when I no lor | iger wish to contribute. |

Check here for telephone/mail address correction and fill in on reverse side.



0000004 #

I=00000000



IL VILLAGIO CONDO ASSN INC 9745 TOUCHTON RD JACKSONVILLE FL 32246-4487



#### Customer Name: IL VILLAGIO CONDO ASSN INC

#### Account #: 8945956290

Cycle: 02

Bill Date: 03/29/23

| TOTAL SUMMARY OF CHARGES                                       |           |
|--|-----------|
| Electric\$   | 7,872.96  |
| Irrigation   | 3,331.68  |
| Sewer  | 622.07    |
| Water  | 430.21    |
| (A complete breakdown of charges can be found on the following | ı pages.) |

Total New Charges: ..... \$

12,256.92

Make sure the built-in power management system on office equipment is activated to ensure power saving during periods of inactivity.

By turning off the faucet, following irrigation restrictions and checking for leaks, you can help preserve our most valuable natural resource.

Do not pay. AutoPay will process your payment on 04/20/23.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay  | WE APPRECIATE |
|------------------|---------------------|----------------------------|-------------|-------------|---------------|
| \$12,709.97      | -\$12,709.97        | \$0.00                     | \$12,256.92 | \$12,256.92 | YOUR BUSINESS |

Additional information on reverse side. ->>



| Add \$to            | my monthly bill: \$_ | for Neighbor to         |
|---------------------|----------------------|-------------------------|
| Neighbor and/or     | \$ for the P         | rosperity Scholarship   |
| Fund. I will notify | y JEA when I no lor  | ger wish to contribute. |

Check here for telephone/mail address correction and fill in on reverse side.

| Acct#: 8945956290 Bill Date: 03/29/23 | Do not pay. AutoPay will process your payment on 04/20/23. |
|---------------------------------------|--|
|---------------------------------------|--|

0000001 #



IL VILLAGIO CONDO ASSN INC 9745 TOUCHTON RD JACKSONVILLE FL 32246-4487

I=00000000



#### Customer Name: IL VILLAGIO CONDO ASSN INC

### Account #: 8945956290

Cycle: 02

Bill Date: 02/28/23

| TOTAL SUMMARY OF CHARGES   |          |
|--|----------|
| Electric\$   | 8,336.47 |
| Irrigation   | 3,329.92 |
| Sewer  | 615.49   |
| Water  | 428.09   |
| (A complete breakdown of charges can be found on the following p | pages.)  |

\$

Total New Charges: .....

12,709.97



By turning off the faucet, following irrigation restrictions and checking for leaks, you can help preserve our most valuable natural resource.

Do not pay. AutoPay will process your payment on 03/22/23.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay  | WE APPRECIATE |
|------------------|---------------------|----------------------------|-------------|-------------|---------------|
| \$10,578.96      | -\$10,578.96        | \$0.00                     | \$12,709.97 | \$12,709.97 | YOUR BUSINESS |

Additional information on reverse side. ->>



| Add \$1         | to my   | / monthly bill: \$    | for      | Neighbor to |
|-----------------|---------|-----------------------|----------|-------------|
| Neighbor and/   | 'or \$_ | for the Prospe        | rity Sch | nolarship   |
| Fund. I will no | tify JE | EA when I no longer w | ish to   | contribute. |

Check here for telephone/mail address correction and fill in on reverse side.



0000005 #

I=00000000



IL VILLAGIO CONDO ASSN INC 9745 TOUCHTON RD JACKSONVILLE FL 32246-4487

#### **BILLING AND PAYMENT OPTIONS**

JEA offers a number of convenient billing and payment options. You can pay online, by phone, by mail, in person or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive, view, and pay your bill online. JEA ebill is one of our most convenient ways to receive, view and pay your bill.

**MyBudget:** With MyBudget, your bill is based on a rolling 12-month average. This prevents drastic changes in your bill month to month, even in the coldest or hottest months when you use more.

Auto-Pay: Our Automatic Bill Payment service ensures your JEA bill is paid automatically. You still receive a bill, but Automatic Bill Pay deducts the amount you owe from your bank account on your due date. Once set up, you don't have to do a thing.

**Pay Online:** When you pay your JEA bill on jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. Pay by debit or credit card-convenience fees charged by card payment vendor: Payments up to \$500: \$2.20, \$500.01-\$1,000: \$4.40, \$1,000.01 - \$10,000: \$9.95.

Pay Through Your Bank: Use your bank's bill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each month.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system 24 hours a day. Your payment will be credited to your account immediately.

It is free to pay using your checking or savings account. Pay by debit or credit card-convenience fees charged by card payment vendor: Payments up to \$500: \$2.20, \$500.01-\$1,000: \$4.40, \$1,000.01-\$10,000: \$9.95.

Pay by Mail: Please write your account number on your check or money order. Please include the payment stub with your payment and mail to P.O. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Winn-Dixie stores, Duval County Tax Collector offices and over 140 JEA authorized payment-only locations. Find locations at JEA.com/paymentlocations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 43 W. Church Street, is open 8:00 a.m.-5:00 p.m. Monday through Friday except holidays. Closed Saturday.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

**Request an Extension:** We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com. Also, residential customers can call 665-6000; commercial customers can call 665-6250. Our self-serve system will let you know if you qualify and give you a new due date.

**Need Help Paying Your Bill?** United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

#### STATEMENT INFORMATION

APPLICATION AND CONTRACT FOR SERVICE-Customers may review terms and conditions of service and policies on jea.com, or may call, write or e-mail JEA to request a copy. Requesting of utility service and JEA's acceptance to provide utility service, including the rendering of a bill, **constitutes** a binding contractual agreement between JEA and the customer, including each financially responsible person or entity as defined by applicable State, City and Utility regulations and policies, whether or not service is listed in that individual's name.

Please review your billing statement. Should you suspect a billing or payment error, please notify us immediately at 665-6000. Commercial customers can call us at 665-6250. You have 90 days from the statement date to request a JEA review for correction or credit.

Customer Charge is a fixed monthly charge to maintain an account for a customer, including metering, billing and account administration.

Energy Charge pays for the cost of the electric infrastructure, contribution to the City of Jacksonville and to generate and deliver the electricity you use, excluding the cost of fuel.

**Fuel Cost** is determined by the Adjustable Fuel Rate, which may go up or down based on the cost of fuels JEA uses to generate electricity. A portion of the fuel charge is exempt from the Public Service Tax.

Water/Sewer Service Availability Charge is a fixed monthly charge that covers a portion of the water/sewer infrastructure and the cost to maintain an account for a customer, including metering, billing and account administration.

**Conservation Charge** applies only if you use more than 2,750 kWh during a billing period. If this occurs, you will be charged an additional \$.01 per kWh over 2,750 kWh to encourage conservation. Average home usage is 1,000 kWh per month.

Environmental Charge provides funding for environmental and regulatory programs.

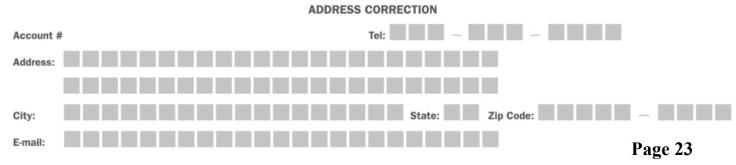
Water Consumption/SewerUsage Tiers are based on the amount of water you use. Typical household usage is 6 kgals or less.

Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gallons

cf: Cubic foot of water which equals 7.48 gallons of water

**kWh:** Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.





| SERVICE DETAILS            |            |            |        |
|----------------------------|------------|------------|--------|
| Account Name:              | Account #: | Bill Date: | Cycle: |
| IL VILLAGIO CONDO ASSN INC | 8945956290 | 02/28/23   | 02     |

| Service Ad                       | ldress:  | Serv<br>Type: | Current Chgs:  | Service<br>Point:                                      | Service<br>Period:                    | Bill<br>Rate:                                 |   |
|----------------------------------|--|---------------|--|--|---------------------------------------|---|---|
| 9745 TOUCH<br>Detail<br>Charges: | TON RD<br>190 Unit(s) 175W MH PT<br>Fuel Charge<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Gross Receipts Tax<br>Public Service Tax<br>Florida State Sales Tax                                 | E             | 3,102.67<br>1,480.10<br>1,069.54<br>9.25<br>76.77<br>67.58<br>171.00<br>228.43 | Area Light   | 01/27/23 - 02/27/23                   | Street and Area L                             | ight Rate   |
| 9745 TOUCH<br>Detail<br>Charges: | TON RD<br>Basic Monthly Charge<br>Energy Charge (\$0.0663 per kWh)<br>Fuel Cost<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Gross Receipts Tax<br>Public Service Tax                            | Е             | 701.09<br>9.25<br>296.43<br>320.48<br>2.77<br>18.87<br>16.61<br>36.68          | Commercial - Electric<br><u>Meter N</u><br>2366616     | · · · · · · · · · · · · · · · · · · · | General Service<br>Consumption<br>4471 KWH    | Days Billed Reading Type<br>31 Regular                        |
| 9745 TOUCH<br>Detail<br>Charges: | TON RD<br>Basic Monthly Charge<br>Energy Charge (\$0.0663 per kWh)<br>Fuel Cost<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Gross Receipts Tax<br>Public Service Tax<br>Florida State Sales Tax | Ε             | 26.08<br>9.25<br>5.77<br>6.23<br>0.05<br>0.64<br>0.56<br>1.67<br>1.91          | Car Wash<br><u>Meter N</u><br>2366623                  |                                       | General Service<br>Consumption<br>87 KWH      | Days Billed Reading Type<br>31 Regular                        |
| 9745 TOUCH<br>Detail<br>Charges: | TON RD<br>Basic Monthly Charge<br>Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.96<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax               |               | 415.03<br>100.80<br>48.17<br>194.03<br>23.31<br>10.99<br>37.73                 | Irrigation 1 - Commercial<br><u>Meter N</u><br>2102282 | ¥                                     | Commercial Irriga<br>Consumption<br>63000 GAL | tion Service<br><u>Days Billed Reading Type</u><br>31 Regular |

| Service Add                       | iress:  | Serv<br>Type: | Current Chgs:  | Service<br>Point:                                 |       | Service<br>Period:                              | Bill<br>Rate:                                  |            |  |
|-----------------------------------|---|---------------|--|---|-------|---|--|------------|--|
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>Tier 1 Consumption (1-14 kgal @ \$3.4<br>Tier 2 Consumption (> 14 kgal @ \$3.9<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax |               | 370.88<br>100.80<br>48.17<br>158.39<br>19.98<br>9.82<br>33.72        | Irrigation 2 - Commercial<br><u>Mete</u><br>64979 | r Nbr | 01/30/23 - 02/28/23<br>Current Reading<br>98969 | Commercial Irriga<br>Consumption<br>54000 GAL  |            | <u>l Reading Type</u><br>Regular       |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>Tier 1 Consumption (1-14 kgal @ \$3.4<br>Tier 2 Consumption (> 14 kgal @ \$3.9<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax |               | 2,117.37<br>100.80<br>48.17<br>1,568.15<br>151.70<br>56.06<br>192.49 | Irrigation 3 - Commercial<br><u>Mete</u><br>84087 | r Nbr | 01/26/23 - 02/26/23<br>Current Reading<br>20605 | Commercial Irriga<br>Consumption<br>410000 GAL |            | <u>l Reading Type</u><br>Regular       |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | I             | 21.42<br>18.90<br>0.57<br>1.95                                       | Irrigation 5 - Commercial<br>Mete<br>64758        | r Nbr | 01/26/23 - 02/26/23<br>Current Reading<br>209   | Commercial Irriga<br>Consumption<br>0 GAL      |            | <mark>1 Reading Type</mark><br>Regular |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>Tier 1 Consumption (1-14 kgal @ \$3.4<br>Tier 2 Consumption (> 14 kgal @ \$3.9<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax |               | 405.22<br>100.80<br>48.17<br>186.11<br>22.57<br>10.73<br>36.84       | Irrigation 4 - Commercial<br><u>Mete</u><br>94225 | r Nbr | 01/30/23 - 02/28/23<br>Current Reading<br>95    | Commercial Irriga<br>Consumption<br>61000 GAL  |            | <u>l Reading Type</u><br>Regular       |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>Sewer Usage Charge<br>Environmental Charge<br>City of Jacksonville Franchise Fee   | S             | 135.25<br>105.75<br>24.08<br>1.48<br>3.94                            | Club House - Water/Sewe<br><u>Mete</u><br>65480   | r Nbr | 01/26/23 - 02/26/23<br>Current Reading<br>1536  | Commercial Sewe<br>Consumption<br>4000 GAL     |            | l Reading Type<br>Regular              |
| 9745 TOUCHT<br>Detail<br>Charges: |   | W             | 6.33<br>5.58<br>0.17<br>0.58   | Fire Sprinkler 18                                 |       | 01/27/23 - 02/27/23                             | Overhead Sprinkle                              | er Service |  |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58   | Fire Sprinkler 8                                  |       | 01/27/23 - 02/27/23                             | Overhead Sprinkle                              | er Service |  |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58   | Fire Sprinkler 5                                  |       | 01/27/23 - 02/27/23                             | Overhead Sprinkle                              | er Service |  |

| Service Add                       | dress:   | Serv<br>Type: Cu | rrent Chgs:                  | Service<br>Point: | Service<br>Period:  | Bill<br>Rate:              |
|-----------------------------------|--|------------------|------------------------------|-------------------|---------------------|----------------------------|
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 4  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 1  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 11 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 33 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 19 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 21 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 20 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 24 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 27 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |
| 9745 TOUCHT<br>Detail<br>Charges: | TON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W                | 6.33<br>5.58<br>0.17<br>0.58 | Fire Sprinkler 10 | 01/27/23 - 02/27/23 | Overhead Sprinkler Service |

| Service Add                       | Iress:  | Serv<br>Type: | Current Chgs:                                  | Service<br>Point:                                       | Service<br>Period:  | Bill<br>Rate:  |
|-----------------------------------|---|---------------|--|---|---------------------|--|
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 3  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 26                                       | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | w             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 22                                       | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Basic Monthly Charge<br>Water Consumption Charge<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W             | 79.81<br>63.00<br>5.96<br>1.48<br>2.11<br>7.26 | Club House - Water/Sewer<br><u>Meter Ni</u><br>65480970 |                     | Commercial Water Service<br>Consumption Days Billed Reading Typ<br>4000 GAL 31 Regular |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 23                                       | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 14                                       | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | w             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 12                                       | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 9  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 2  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W             | 6.33<br>5.58<br>0.17<br>0.58                   | Fire Sprinkler 7  | 01/27/23 - 02/27/23 | Overhead Sprinkler Service   |

| Service Add                       | lress:  | Serv<br>Type: ( | Current Chgs:                                       | Service<br>Point:  | Service<br>Period:                             | Bill<br>Rate:  |
|-----------------------------------|---|-----------------|---|--|--|--|
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 6   | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 25  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 16  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 13  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 32  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 15  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD<br>Sprinkler Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax   | W               | 6.33<br>5.58<br>0.17<br>0.58                        | Fire Sprinkler 17  | 01/27/23 - 02/27/23                            | Overhead Sprinkler Service   |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD APT 1<br>Basic Monthly Charge<br>Sewer Usage Charge<br>Environmental Charge<br>City of Jacksonville Franchise Fee                             | S               | 480.24<br>31.73<br>409.36<br>25.16<br>13.99         | Commercial - Water/Sewer<br><u>Meter Nbr</u><br>80920849 | 01/30/23 - 02/28/23<br>Current Reading<br>1570 | Commercial Sewer Service<br>Consumption Days Billed Reading Type<br>68000 GAL 29 Regular |
| 9745 TOUCHT<br>Detail<br>Charges: | ON RD APT 1<br>Basic Monthly Charge<br>Water Consumption Charge<br>Environmental Charge<br>City of Jacksonville Franchise Fee<br>Public Service Tax | W               | 164.71<br>18.90<br>101.32<br>25.16<br>4.36<br>14.97 | Commercial - Water/Sewer<br><u>Meter Nbr</u><br>80920849 | 01/30/23 - 02/28/23<br>Current Reading<br>1570 | Commercial Water Service<br>Consumption Days Billed Reading Type<br>68000 GAL 29 Regular |

| Service Ad | dress:                             | Serv<br>Type: | Current Chgs: | Service<br>Point: |            | Service<br>Period:  | Bill<br>Rate:     |             |              |
|------------|------------------------------------|---------------|---------------|-------------------|------------|---------------------|-------------------|-------------|--------------|
| 9745 TOUCH | TON RD APT TRCT                    | Е             | 4,506.63      | Large Commercia   | - Electric | 01/27/23 - 02/27/23 | General Service D | emand       |              |
| Detail     | Basic Monthly Charge               |               | 85.00         |                   | Meter Nbr  | Current Reading     | Consumption       | Days Billed | Reading Type |
| Charges:   | GSD Demand Charge                  |               | 722.40        |                   | 23720914   | 31480               | 30120 KWH         | 31          | Regular      |
| C C        | GSD Energy Charge                  |               | 1,065.65      |                   | 23720914   | 2.15                | 86.00 KW          | 31          | Regular      |
|            | Environmental Charge               |               | 18.67         |                   |            |                     |                   |             |              |
|            | Fuel Charge                        |               | 2,159.00      |                   |            |                     |                   |             |              |
|            | City of Jacksonville Franchise Fee |               | 121.52        |                   |            |                     |                   |             |              |
|            | Gross Receipts Tax                 |               | 106.98        |                   |            |                     |                   |             |              |
|            | Public Service Tax                 |               | 227.41        |                   |            |                     |                   |             |              |



AECOM 904 281 9251 tel 4168 Southpoint Parkway South 904 281 9892 fax Suite 205 Jacksonville, Florida 32216 www.aecom.com

July 24, 2023

Mr. Jason Pierman Special District Services, Inc. The Oaks Center 2501A Burns Road Palm Beach Gardens, Florida 33410

RE: Principal One Community Development District- Annual Report

Dear Mr. Pierman:

Mr. Victor A. Caparrós, a registered Engineer in Training, performd a visual inspection of the facilities owned by the Principal One Community Development (CDD) on June 22, 2023. These facilities include two lakes (Parcel No. 146036-2975 and Parcel No. 146036-2910) and the entry monumentation improvements (Parcel No. 146036-2950). In general, the stormwater management facilities were found to be in good condition and free of any major debris. The inspection did not include extraordinary methods such as dewatering due to the expense. Concrete walls in the overflow structures showed minor spalling but in general the facilities were satisfactory in appearance and operation.

A visual inspection of the decorative walls within Parcel No. 146036-2950 was completed. During the visit, most historically observed minor cracks, exposed or damage decorative elements along some of the stucco walls had been repaired. Decorative stone veneer on the bottom section of the walls historically missing or had fallen off had not been repaired. Since these elements are mainly for aesthetic purposes, repairing them is at the CDD's discretion.

The sidewalks along the property exterior were also visually inspected. Uneven sidewalk panel surfaces were observed along Touchton Road, primarily north of the unmanned entry and exit gate. Uneven sidewalk panels were not observed within the walls of the community. Historic repairs and grinding to minimize trip and fall hazards from uneven sidewalk panels appear to remain effective. Uneven sidewalks and curb spalling should be scarified/ground down to eliminate trip and fall hazards. Minor cracking or spalling was observed on several other sidewalk panels, but they appear to be aesthetic in nature. General maintenance is performed by the Property Owners Association (POA) in accordance with a maintenance agreement entered into by the CDD and the POA. Still, the CDD maintains an oversight role.

Attachment A to this letter contains photos that were taken during the inspection along with notes and a location map. If you have any questions, or require additional information, please let me know.

Sincerely, AECOM

Patrick Helms, P.E. District Engineer

Enclosures



# ATTACHMENT A

# **Location Map and Photos**

Field Visited by Victor A. Caparrós, EIT. on June 22, 2023



Principal One CDD 9745 Touchton Rd DUVAL COUNTY, JACKSONVILLE, FLORIDA



JOB NO.: 60183809

DATE: JUNE 2023

| AECOM |
|-------|
|-------|

4168 Southpoint Pkwy South, Ste 205, Jacksonville, Florida 32216

PHOTOGRAPHIC RECORD

Source: 06/22/23 Site Visit

**Client Name:** Principal One CDD Site View: Il Villagio Site Inspection, 9745 Touchton Rd, Duval County, Jacksonville, FL Project No. 60183809

Photo No. 1



Lake 1 east side facing west.



Lake 2 east side facing west.





Lake 1 overflow structure with surficial spalling.



Lake 2 overflow structure.



| AECOM |
|-------|
|-------|

4168 Southpoint Pkwy South, Ste 205, Jacksonville, Florida 32216

# PHOTOGRAPHIC RECORD

Source: 06/22/23 Site Visit

**Client Name:** Principal One CDD Site View: Il Villagio Site Inspection, 9745 Touchton Rd, Duval County, Jacksonville, FL Project No. 60183809

Photo No. 5



Lake 2 overflow structure.





Uneven external sidewalk panels east of unmanned entrance.



Uneven external sidewalk panels west of unmanned entrance.

## **RESOLUTION NO. 2023-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT AMENDING RESOLUTION NO. 2023-01; AMENDING THE DATE AND TIME FOR THE PUBLIC HEARING TO CONSIDER THE FISCAL YEAR 2023/2024 FINAL BUDGET AND ASSESSMENTS AND AUTHORIZING THE SECRETARY AND DISTRICT MANAGER TO TAKE CERTAIN ACTIONS TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of Supervisors ("Board") of the Principal One Community Development District (the "District") is required by Chapter 190.008, *Florida Statutes*, to approve a Proposed Budget for each fiscal year; and

**WHEREAS,** the Board previously adopted Resolution 2023-01 approving a proposed budget and setting a public hearing for June 7, 2023; and

WHEREAS, due to the unforeseen inability of the Board to secure a quorum for the scheduled public hearing, said public hearing had to be re-advertised and rescheduled; and

WHEREAS, the public hearing has been rescheduled for August 10, 2023, and all other requirements and filings associated with the preparation of the fiscal year budget have been completed.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT, THAT:

1. Resolution No. 2023-01 is hereby amended to change the date and time of the Public Hearing to <u>August 10, 2023</u> at <u>6:00 p.m.</u> in the <u>Clubhouse of IL Villagio, 9745 Touchton</u> <u>Road Jacksonville, Florida 32246</u>, for the purpose of receiving public comments on the Proposed Fiscal Year 2022/2023 Budget.

2. The Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with all applicable notice requirements.

**PASSED, ADOPTED and EFFECTIVE** this <u>10<sup>th</sup></u> day of <u>August</u>, 2023.

ATTEST:

# PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

By:

Secretary/Assistant Secretary

By:\_\_\_\_\_

Chairperson/Vice Chairperson

#### **RESOLUTION NO. 2023-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT, ESTABLISHING A REGULAR MEETING SCHEDULE FOR FISCAL YEAR 2023/2024 AND SETTING THE TIME AND LOCATION OF SAID DISTRICT MEETINGS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, it is necessary for the Principal One Community Development District ("District") to establish a regular meeting schedule for fiscal year 2023/2024; and

WHEREAS, the Board of Supervisors of the District has set a regular meeting schedule, location and time for District meetings for fiscal year 2023/2024 which is attached hereto and made a part hereof as Exhibit "A".

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT, DUVAL COUNTY, FLORIDA, AS FOLLOWS:

<u>Section 1</u>. The above recitals are hereby adopted.

Section 2. The regular meeting schedule, time and location for meetings for fiscal year 2023/2024 which is attached hereto as Exhibit "A" is hereby adopted and authorized to be published.

**PASSED, ADOPTED and EFFECTIVE** this <u>10<sup>th</sup></u> day of <u>August</u>, 2023.

#### ATTEST:

Secretary/Assistant Secretary

#### PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

By:\_\_\_

By:\_\_\_

Chairperson/Vice Chairperson

### PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2023/2024 REGULAR MEETING SCHEDULE

**NOTICE IS HEREBY GIVEN** that the Board of Supervisors of the Principal One Community Development District will hold Regular Meetings at 6:00 p.m. (unless otherwise noted) at the Clubhouse of IL Villagio, 9745 Touchton Road, Jacksonville, Florida 32246, on the following dates:

October 4, 2023 November 8, 2023 December 6, 2023 January 3, 2024 February 7, 2024 March 6, 2024 April 3, 2024 May 1, 2024 June 5, 2024 July 10, 2024 August 7, 2024 September 4, 2024

The purpose of the meetings is to conduct any business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agendas for any of the meetings may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or at 1-877-737-4922 prior to the date of the particular meeting.

From time to time one or more Supervisors may participate by telephone; therefore, at the location of these meetings there will be a speaker telephone present so that interested persons can attend the meetings at the above location and be fully informed of the discussions taking place either in person or by telephone communication. Said meetings may be continued from time to time as stated on the record to a date, time and place certain.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

### PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

www.principalonecdd.org

PUBLISH: JACKSONVILLE DAILY RECORD

#### **RESOLUTION 2023-04**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT PROVIDING FOR THE APPOINTMENT OF A RECORDS MANAGEMENT LIAISON OFFICER; PROVIDING THE DUTIES OF THE RECORDS MANAGEMENT LIAISON OFFICER; ADOPTING A RECORDS RETENTION POLICY; DETERMINING THE ELECTRONIC RECORD TO BE THE OFFICIAL RECORD; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Principal One Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, Chapter 190, *Florida Statutes*, authorizes the District to adopt rules to govern the administration of the District and to adopt resolutions as may be necessary for the conduct of District business; and

WHEREAS, Section 257.36(5), *Florida Statutes*, requires the District to establish and maintain an active and continuing program for the economical and efficient management of records and to provide for the appointment of a records management liaison officer ("Records Management Liaison Officer"); and

WHEREAS, the District desires for the Records Management Liaison Officer to be an employee of the District or an employee of the District Manager; and

WHEREAS, the District desires to authorize the District's records custodian to appoint a Records Management Liaison Officer, which may or may not be the District's records custodian; and

**WHEREAS**, the District desires to prescribe duties of the Records Management Liaison Officer and provide for the assignment of additional duties; and

WHEREAS, the District's Board of Supervisors ("Board") finds that it is in the best interests of the District to adopt by resolution a records retention policy (the "Records Retention Policy") for immediate use and application.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT, THAT:

**SECTION 1.** The District hereby authorizes the District's records custodian to appoint a Records Management Liaison Officer and report such appointment to the appropriate State of Florida agencies. A Records Management Liaison Officer shall be an employee of the District or the District Manager. The Board, and the District's records custodian, shall each have the individual power to remove the Records Management

Liaison Officer at any time for any reason. Immediately following the removal or resignation of a Records Management Liaison Officer, the District's records custodian shall appoint a replacement Records Management Liaison Officer.

**SECTION 2.** The duties of the Records Management Liaison Officer shall include the following:

- **A.** Serve as the District's contact with the Florida Department of State, State Library and Archives of Florida;
- **B.** Coordinate the District's records inventory;
- C. Maintain records retention and disposition forms;
- **D.** Coordinate District records management training;
- **E.** Develop records management procedures consistent with the Records Retention Policy, as amended as provided herein;
- **F.** Participate in the development of the District's development of electronic record keeping systems;
- G. Submit annual compliance statements;
- **H.** Work with the Florida Department of State, State Library and Archives of Florida to establish individual retention schedules for the District, from time to time and as may be necessary; and
- I. Such other duties as may be assigned by the Board or the District's records custodian in the future.

**SECTION 3.** The District hereby adopts as its Records Retention Policy the applicable provisions of Section 257.36(5), *Florida Statutes*, the rules adopted by the Division of Library and Information Services of the Department of State ("Division") pursuant to Section 257.36, *Florida Statutes*, and the General Records Schedules established by the Division. However, the District will retain certain records longer than required by the General Records Schedules established by the Division as set forth in <u>Exhibit A</u>. To the extent the above statute, rules or schedules are amended or supplemented in the future, the District's Records Retention Policy shall automatically incorporate such amendment or supplement provided that such automatic amendment shall not reduce the retention times set forth in <u>Exhibit A</u>. The Records Retention Policy shall remain in full force and effect until such time as the Board amends the Policy.

**SECTION 4.** In accordance with section 668.50, Florida Statutes, and section 119.01, Florida Statutes, the Board finds that the electronic record shall be considered the official record and any paper originals are hereby duplicates which may be disposed of unless required to be preserved by any applicable statute, rule or ordinance.

**SECTION 5.** If any provision of this resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

**SECTION 6.** This Resolution shall become effective upon its passage; shall replace, supplant, and supersede any prior policy or resolution of the District regarding records retention; and shall remain in effect unless rescinded or repealed.

**PASSED AND ADOPTED** at a meeting of the District Board of Supervisors, this  $10^{\text{th}}$  day of <u>August</u>, 2023.

ATTEST:

#### PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

Print name: \_\_\_\_\_

Secretary / Assistant Secretary

Print name:

Chairperson, Board of Supervisors

Exhibit A: Amendments to General Records Schedules Established by the Division

#### Exhibit A

#### Amendments to General Records Schedules established by the Division

#### ADVERTISEMENTS: LEGAL (Item #25)

The District shall retain mailed and published legal advertisements, and corresponding affidavits, relating to proceedings under uniform method of collection of debt assessments permanently. The District shall retain mailed and published legal advertisements, and corresponding affidavits, relating to the levy of assessments securing bonds for five (5) fiscal years provided applicable audits have been released, or until three (3) calendar years after related bonds are redeemed, whichever is later.

#### AUDITS: INDEPENDENT (Item #56)

The District shall retain the record copy of independent audits for ten (10) fiscal years or until three (3) calendar years after all related bonds are redeemed, whichever is later.

#### DISBURSEMENT RECORDS: DETAIL (Item #340)

The District shall retain the record copy of disbursement records relating to the use of bonds for five (5) fiscal years provided applicable audits have been released or until three (3) calendar years after related bonds are redeemed, whichever is later.

#### DISBURSEMENT RECORDS: SUMMARY (Item #341)

The District shall retain the record copy of disbursement records relating to the use of bonds for ten (10) fiscal years provided applicable audits have been released or until three (3) calendar years after related bonds are redeemed, whichever is later.

#### FINANCIAL REPORTS: LOCAL GOVERNMENT ANNUAL REPORTS (Item #107)

The District shall retain the record copy of disbursement records relating to the use of bonds for ten (10) fiscal years provided applicable audits have been released or until three (3) calendar years after all related bonds are redeemed, whichever is later.

#### INCIDENT REPORT FILES (Item #241)

The District shall retain incident reports for five (5) anniversary years from the date of the incident.

# MINUTES: OFFICIAL MEETINGS (PRELIMINARY/AUDIO RECORDINGS/VIDEO RECORDINGS (Item #4)

The District shall retain audio recordings of board of supervisor meetings for five (5) calendar years after adoption of the official minutes.

#### PROJECT FILES: CAPITAL IMPROVEMENT (Item #136)

The District shall retain the record copy of project files for projects funded with bonds for ten (10) fiscal years after completion of the project provided applicable audits have been released or until three (3) calendar years after all related bonds are redeemed, whichever is later.

#### REAL PROPERTY RECORDS: CONDEMNATION/DEMOLITION (Item #364)

The District shall retain the record copy of project files for condemnation/demolition projects funded with bonds for five (5) anniversary years after final action or until three (3) calendar years after all related bonds are redeemed, whichever is later. The record copy of deeds and easements shall be kept permanently.

#### REAL PROPERTY RECORDS: PROPERTY ACQUIRED (Item #172)

The District shall retain the record copy of documents related to property acquisitions funded with bonds for three (3) fiscal years after final disposition of the property provided applicable audits have been released or until three (3) calendar years after all related bonds are redeemed, whichever is later. The record copy of deeds and easements shall be kept permanently.

Miscellaneous Public Notices 23-04677D

Notice of Public Hearing

and Regular Board Meeting of the

Principal One Community Development District

The Board of Supervisors of the Principal One Community Development District (the "District") will hold a Public Hearing and Regular Board Meeting on August 10, 2023, at 6:00 p.m., or as soon thereafter as the meeting can be heard, at the Clubhouse of IL Villagio located at 9745 Touchton Road, Jacksonville, Florida 32246.

The purpose of the Public Hearing is to receive public comment on the Fiscal Year 2023/2024 Proposed Final Budget of the District. A copy of the Budget and/or the Agenda may be obtained from the District's website or at the offices of the District Manager, 2501A Burns Road, Palm Beach Gardens, Florida, 33410 during normal business hours. The purpose of the Regular Board Meeting is for the Board to consider any other business which may properly come before it. The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. Meetings may be continued as found necessary to a time and place specified on the record.

There may be occasions when one or more Supervisors will participate by telephone; therefore, a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at these meetings should contact the District Manager at (561) 630-4922, and/or toll free at 1-877-737-4922, at least seven (7) days prior to the date of the meetings.

If any person decides to appeal any decision made with respect to any matter considered at this Public Hearing and Regular Board Meeting, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at their own expense and which record includes the testimony and evidence on which the appeal is based.

Meetings may be cancelled from time to time without advertised notice.

Principal One Community

Development District

www.principalonecdd.org

Jul. 20/27 (23-04677D)

#### **RESOLUTION NO. 2023-05**

#### A RESOLUTION OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT ADOPTING A FISCAL YEAR 2023/2024 BUDGET.

WHEREAS, the Principal One Community Development District ("District") has prepared a Proposed Budget and Final Special Assessment Roll for Fiscal Year 2023/2024 and has held a duly advertised Public Hearing to receive public comments on the Proposed Budget and Final Special Assessment Roll; and,

**WHEREAS**, following the Public Hearing and the adoption of the Proposed Budget and Final Assessment Roll, the District is now authorized to levy non ad-valorem assessments upon the properties within the District.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT THAT:

Section 1. The Final Budget and Final Special Assessment Roll for Fiscal Year 2023/2024 attached hereto as Exhibit "A" is approved and adopted, and the assessments set forth therein shall be levied.

<u>Section 2</u>. The Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with the intent of this Resolution.

**PASSED, ADOPTED and EFFECTIVE** this <u>10<sup>th</sup></u> day of <u>August</u>, 2023.

ATTEST:

Secretary/Assistant Secretary

#### PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT

By:\_

By:\_\_\_\_

Chairperson/Vice Chairperson

# Principal One Community Development District

# Final Budget For Fiscal Year 2023/2024 October 1, 2023 - September 30, 2024

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### I FINAL BUDGET

- II DETAILED FINAL BUDGET
- III DETAILED FINAL DEBT SERVICE FUND BUDGET
- IV ASSESSMENT COMPARISON

#### FINAL BUDGET PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2023/2024 OCTOBER 1, 2023 - SEPTEMBER 30, 2024

|                                       | FIS       | CAL YEAR  |  |  |  |
|---------------------------------------|-----------|-----------|--|--|--|
|                                       | 2023/2024 |           |  |  |  |
| REVENUES                              |           | BUDGET    |  |  |  |
| O & M Assessments                     |           | 140,065   |  |  |  |
| Debt Assessments                      |           | 230,012   |  |  |  |
| Other Revenues                        |           | 0         |  |  |  |
| Interest Income                       |           | 240       |  |  |  |
|                                       |           |           |  |  |  |
| TOTAL REVENUES                        | \$        | 370,317   |  |  |  |
| EXPENDITURES                          |           |           |  |  |  |
| Engineering/Inspections               |           | 2,000     |  |  |  |
| Supervisor Fees                       |           | 0         |  |  |  |
| Management                            |           | 27,900    |  |  |  |
| Legal                                 |           | 1,500     |  |  |  |
| Assessment Roll                       |           | 5,000     |  |  |  |
| Audit Fees                            |           | 4,000     |  |  |  |
| Insurance                             |           | 6,500     |  |  |  |
| Legal Advertisements                  |           | 550       |  |  |  |
| Miscellaneous                         |           | 800       |  |  |  |
| Postage                               |           | 200       |  |  |  |
| Office Supplies                       |           | 325       |  |  |  |
| Dues & Subscriptions                  |           | 175       |  |  |  |
| Trustee Fee                           |           | 2,500     |  |  |  |
| Continuing Disclosure Fee             |           | 300       |  |  |  |
| Website Management                    |           | 2,000     |  |  |  |
| Contingency                           |           | 350       |  |  |  |
| Miscellaneous Maintenance             |           | 75,000    |  |  |  |
| TOTAL EXPENDITURES                    | \$        | 129,100   |  |  |  |
| REVENUES LESS EXPENDITURES            | \$        | 241,217   |  |  |  |
| Bond Payments                         |           | (211,611) |  |  |  |
| BALANCE                               | \$        | 29,606    |  |  |  |
| County Appraiser & Tax Collector Fees |           | (14,803)  |  |  |  |
| Discounts For Early Payments          |           | (14,803)  |  |  |  |
|                                       |           |           |  |  |  |
| EXCESS/ (SHORTFALL)                   | \$        | -         |  |  |  |
| Carryover From Prior Year             |           | 0         |  |  |  |
| NET EXCESS/ (SHORTFALL)               | \$        | -         |  |  |  |
|                                       | <b>~</b>  |           |  |  |  |

#### DETAILED FINAL BUDGET PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2023/2024 OCTOBER 1, 2023 - SEPTEMBER 30, 2024

|                                       | FISCAL YEAR       | FISCAL YEAR                             | FISCAL YEAR                           |   |  |  |
|---------------------------------------|-------------------|---|---------------------------------------|---|--|--|
|                                       | 2021/2022         | 2022/2023                               | 2023/2024                             |   |  |  |
| REVENUES                              | ACTUAL            | BUDGET                                  | BUDGET                                | COMMENTS                                    |  |  |
| O & M Assessments                     | 58,527            | 57,771                                  |                                       | Expenditures Less Interest & Carryover/.92  |  |  |
| Debt Assessments                      | 230,524           | 230,012                                 |                                       | Bond Payments/.92                           |  |  |
| Other Revenues                        | 0                 | 0                                       | 0                                     |   |  |  |
| Interest Income                       | 142               | 120                                     |                                       | Projected At \$20.00 Per Month              |  |  |
|                                       | 142               | 120                                     | 240                                   |   |  |  |
| TOTAL REVENUES                        | \$ 289,193        | \$ 287,903                              | \$ 370,317                            |   |  |  |
| EXPENDITURES                          |                   |   |                                       |   |  |  |
| Engineering/Inspections               | 3,620             | 2,000                                   | 2 000                                 | No Change From 2022/2023 Budget             |  |  |
| Supervisor Fees                       | 0,020             | 0                                       |                                       | No Change From 2022/2023 Budget             |  |  |
| Management                            | 26,316            | 27,096                                  |                                       | CPI Adjustment (Capped at 3%)               |  |  |
| Legal                                 | 720               | 2,000                                   |                                       | \$500 Decrease From 2022/2023 Budget        |  |  |
| Assessment Roll                       | 5,000             | 5,000                                   |                                       | No Change From 2022/2023 Budget             |  |  |
| Audit Fees                            | 3,800             | 3,900                                   |                                       | Accepted Amount For 2022/2023 Audit         |  |  |
| Insurance                             | 5,706             | 6,000                                   |                                       | Fiscal Year 2023/2024 Insurance Was \$6,134 |  |  |
| Legal Advertisements                  | 337               | 550                                     | · · · · · · · · · · · · · · · · · · · | No Change From 2022/2023 Budget             |  |  |
| Miscellaneous                         | 705               | 825                                     |                                       | \$25 Decrease From 2022/2023 Budget         |  |  |
| Postage                               | 103               | 200                                     |                                       | No Change From 2022/2023 Budget             |  |  |
| Office Supplies                       | 204               | 350                                     |                                       | \$25 Decrease From 2022/2023 Budget         |  |  |
| Dues & Subscriptions                  | 175               | 175                                     |                                       | No Change From 2022/2023 Budget             |  |  |
| Trustee Fee                           | 2,500             | 2,500                                   |                                       | No Change From 2022/2023 Budget             |  |  |
| Continuing Disclosure Fee             | 300               | 300                                     |                                       | No Change From 2022/2023 Budget             |  |  |
| Website Management                    | 2,000             | 2,000                                   |                                       | No Change From 2022/2023 Budget             |  |  |
| Contingency                           | 0                 | 374                                     |                                       | Contingency                                 |  |  |
| Miscellaneous Maintenance             | 0                 | 0                                       |                                       | Miscellaneous Maintenance                   |  |  |
|                                       | \$ 51,486         | \$ 53,270                               | \$ 129,100                            |   |  |  |
|                                       | • • • • • • • • • | • | · · · · · · · · · · · · · · · · · · · |   |  |  |
| REVENUES LESS EXPENDITURES            | \$ 237,707        | \$ 234,633                              | \$ 241,217                            |   |  |  |
| Bond Payments                         | (214,453)         | (211,611)                               | (211,611)                             | 2024 P & I Payments Less Earned Interest    |  |  |
| BALANCE                               | \$ 23,254         | \$ 23,022                               | \$ 29,606                             |   |  |  |
| County Appraiser & Tax Collector Fees | (9,754)           | (11,511)                                | (14,803)                              | Four Percent Of Total Assessment Roll       |  |  |
| Discounts For Early Payments          | (10,370)          | (11,511)                                |                                       | Four Percent Of Total Assessment Roll       |  |  |
| 2. Container of Early Faymonto        | (10,070)          | (11,011)                                | (14,000)                              |   |  |  |
| EXCESS/ (SHORTFALL)                   | \$ 3,130          | \$-                                     | \$-                                   |   |  |  |
| Carryover From Prior Year             | 0                 | 0                                       | 0                                     | Carryover Balance From Prior Year           |  |  |
| NET EXCESS/ (SHORTFALL)               | \$ 3,130          | \$-                                     | \$-                                   |   |  |  |

#### DETAILED FINAL DEBT SERVICE BUDGET PRINCIPAL ONE COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2023/2024 OCTOBER 1, 2023 - SEPTEMBER 30, 2024

|                     | FIS | CAL YEAR | F  | FISCAL YEAR         | FISCAL YEAR |           |                                   |
|---------------------|-----|----------|----|---------------------|-------------|-----------|-----------------------------------|
|                     | 20  | 021/2022 |    | 2022/2023 2023/2024 |             | 2023/2024 |                                   |
| REVENUES            | A   | CTUAL    |    | BUDGET              |             | BUDGET    | COMMENTS                          |
| Interest Income     |     | 163      |    | 25                  |             | 100       | Projected Interest For 2023/2024  |
| NAV Tax Collection  |     | 214,453  |    | 211,611             |             | 211,611   | Maximum Debt Service Collection   |
| Total Revenues      | \$  | 214,616  | \$ | 211,636             | \$          | 211,711   |                                   |
|                     |     |          |    |                     |             |           |                                   |
| EXPENDITURES        |     |          |    |                     |             |           |                                   |
| Principal Payments  |     | 150,000  |    | 155,000             |             | 155,000   | Principal Payment Due In 2024     |
| Interest Payments   |     | 62,013   |    | 55,756              |             | 52,494    | Interest Payments Due In 2024     |
| Bond Redemption     |     | 0        |    | 880                 |             | 4,217     | Estimated Excess Debt Collections |
| Total Expenditures  | \$  | 212,013  | \$ | 211,636             | \$          | 211,711   |                                   |
|                     |     |          |    |                     |             |           |                                   |
| Excess/ (Shortfall) | \$  | 2,603    | \$ | -                   | \$          | -         |                                   |

#### Series 2016 Bond Refunding Information

|                           | 001100 2010 201 |                                 |                        |
|---------------------------|-----------------|---------------------------------|------------------------|
| Original Par Amount =     | \$2,945,000     | Annual Principal Payments Due = | May 1st                |
| Interest Rate =           | 2.75%           | Annual Interest Payments Due =  | May 1st & November 1st |
| Issue Date =              | May 2016        |                                 |                        |
| Maturity Date =           | May 2035        |                                 |                        |
|                           |                 |                                 |                        |
| Par Amount As Of 1/1/23 = | \$2,105,000     |                                 |                        |

## Principal One Community Development District Assessment Comparison

|             | Original<br>Projected |          | _  | cal Year<br>20/2021 | _           | cal Year<br>21/2022 | _           | scal Year<br>22/2023 |                       | scal Year<br>23/2024 |
|-------------|-----------------------|----------|----|---------------------|-------------|---------------------|-------------|----------------------|-----------------------|----------------------|
|             |                       | essment* | -  | sessment*           | Assessment* |                     | Assessment* |                      | Projected Assessment* |                      |
| O & M       | \$                    | 132.98   | \$ | 131.30              | \$          | 131.30              | \$          | 131.30               | \$                    | 318.34               |
| <u>Debt</u> | \$                    | 617.02   | \$ | 523.95              | \$          | 523.95              | \$          | 523.95               | \$                    | 523.95               |
| Total       | \$                    | 750.00   | \$ | 655.25              | \$          | 655.25              | \$          | 655.25               | \$                    | 842.29               |

\* Assessments Include the Following :

4% Discount for Early Payments

1% County Tax Collector Fee

1% County Property Appraiser Fee

| Community Information: |     |
|------------------------|-----|
| Total Units            | 440 |
| Prepayments            | 1   |
| Billed for Debt        | 439 |